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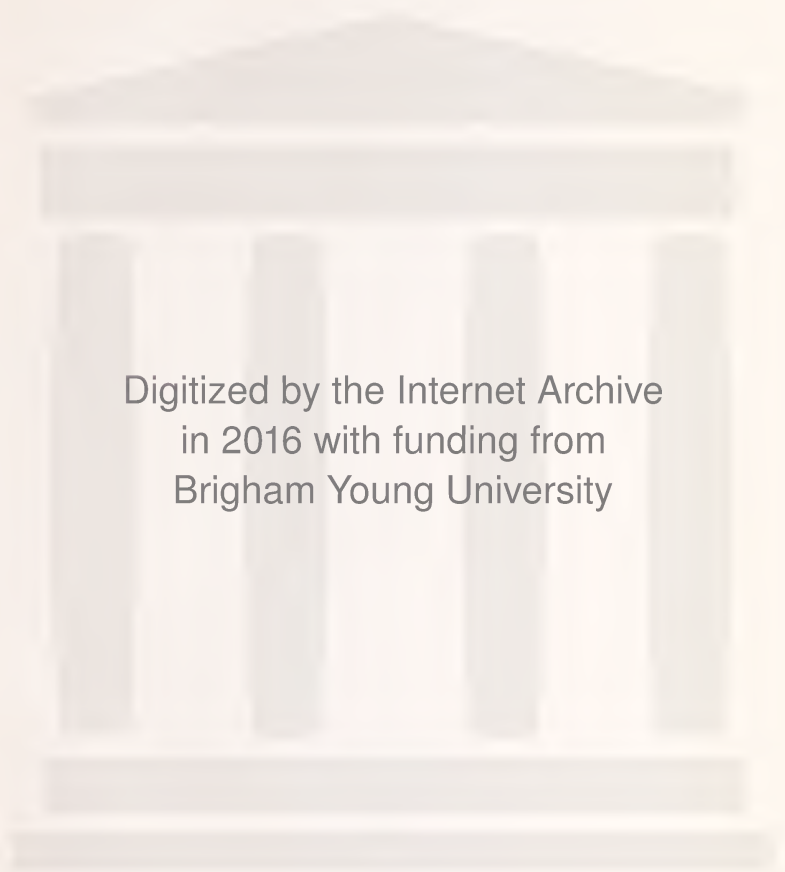
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DIARY OF
WILLIAM CIPSON

1841-1858

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DIARY OF WILLIAM GIBSON

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The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance in the theory of the structure of the atom. The second part is devoted to a detailed analysis of the results of the experiments of Rutherford and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom. The third part is devoted to a discussion of the results of the experiments of Bohr and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom. The fourth part is devoted to a discussion of the results of the experiments of Heisenberg and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom. The fifth part is devoted to a discussion of the results of the experiments of Schrödinger and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom. The sixth part is devoted to a discussion of the results of the experiments of Dirac and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom. The seventh part is devoted to a discussion of the results of the experiments of Pauli and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom. The eighth part is devoted to a discussion of the results of the experiments of Fermi and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom. The ninth part is devoted to a discussion of the results of the experiments of Einstein and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom. The tenth part is devoted to a discussion of the results of the experiments of de Broglie and his colleagues. It is shown that the results of these experiments are in good agreement with the theory of the structure of the atom.

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DIARY OF WILLIAM GIBSON

Record:

William Gibson, son of William Gibson & Cathrine McFarlane, was born at Paisley, Scotland, November 4, 1809.

Janet Nicol, daughter of John Nicol & Ann Campbell Wright, was born at Johnstone, Scotland, 1815.

William Gibson & Janet Nicol were married Dec. 6, 1831. Their first child, John Nicol Gibson was born in the 7th month on the 14th day, 1832, and lived about $3\frac{1}{2}$ hours. Ann Wright Gibson, their daughter, was born Oct. 24, 1833 at Johnstone, William Gibson, their son was born Nov. 9, 1835, at Paisley & died there Sept. 21, 1840. David Gibson, their son was born April 7, 1838 at Paisley. Janet Gibson, their daughter was born May 11, 1840 at Paisley. William Gibson, their son, was born January 30, 1843, at Paisley. Hyrum Smith Gibson, their son was born Oct. 25, 1845 at Glasgow & died at Edinburgh, Oct. 1, 1846. Samuel Richards Gibson, their son was born June 10, 1847, at Edinburgh and died there Sept. 13, 1847. Catherine McFarlane Gibson, their daughter, was born at St. Louis, Missouri, North America, June, 1851, and died at South (?) Fork, Indian Territory, North America, July 6, 1853.

William Gibson was baptised on the 5th of November, 1840, & ordained to the office of a Deacon on the 28th of April, 1841, called & ordained a Teacher on the 28th of July, 1841, On Sabbath, August 1st, I was sent out to bear my testimony along with Br. Frances Sprowl to the world in the morning Bro. Sprowl preached at the Coffin end, Paisley & I bore testimony to a very attentive audience & then went to Renfrew along with Br. Sprowl & Br. Bell. Br. Sprowl opened the meeting & Br. Bell & I preached in the forenoon Br. Hay went to preach in the middle of the day at the end of

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Record:

a lane that led into the Parish Church but the magistrates sent the town officers to put us away. we then went to the Cross where Br. Hay preached & Bro. Sprowl bore testimony, but there were but few that would stand to hear. In the afternoon Bro. Sprowl served the Lords supper to the Saints & Bro. Hay bore testimony, there are 16 Saints at present in this place.

Sabbath, August 8, 1841, I went along with Br. F. Sprowl to a place called Corslets, near Paisley when Bro. Sprowl preached & I bore testimony we had a small but very attentive audience I then went along with Br. Sprowl to Renfrew, in the forenoon Br. Sprowl opened the meeting & I preached, in the afternoon Bro. Sprowl served the Supper & I bore testimony.

August 15th, Sabbath. I was sent by the Council along with Br. Andrew Sprowl to a place called Nielston, about 6 miles from Paisley we went along with Br. Findlay & Br. Loudon, who were going the same road to a place called Barrhead, about 4 miles from Paisley we went together to a place on the road where we asked the blessing of the Lord on our labours & then they went to Barrhead & we went on to Nielston where we preached at the Cross to a very attentive audience.

August 22nd, Sabbath. I went 3 miles in the morning to Johnstone & came back to Paisley at ten & then went along with

Br. Andrew Sprowl to Nielston, Br. Findlay & Br. Campbell went with us to Barrhead where they were going to preach we went to a place on the road where we asked the blessings of the Lord on our labours while Bro. Sprowl was engaged in prayer, Br. Campbell received a glorious vision which greatly encouraged us he saw a Heavenly Messenger stand before him surrounded with a glory which dazzled his eyes & he held in his hand an open Book in which was written in large letters the word Truth & with one hand he pointed the road to Nielston & with the other the road to Barrhead we then went on together to Barrhead where we parted, Bro. Sprowl & I going on to Nielston when we read at the Cross Br. P. Pratts letter to the Queen it caused some of the servants of Satan to snarl & show us their teeth but thanks be to God they have not got power to bite yet we then went to Br. Caldwells, he is the first fruit of our labours here, where we preached to a small but very attentive audience August 25, being Wednesday, we had our meeting in the Trades Hall as usual, after preaching Br. Jaap said that as the general conference of the Western Branches was expected to take place in Glasgow on Saturday first he felt to nominate the following persons to the following offices: Br. James Rew to be an Elder, Br. William Gibson to be a Priest, Bro John Miller, to be a Teacher, Br. James Shanks to be a Deacon. These having been nominated in their order were all unanimously agreed to & they were then to go the Conference at



Glasgow in order to be ordained into their respective offices. Aug. 28. This was the day that the General Conferrance was to take place but owing to certain circumstances it was put back till Saturday next.

Aug. 29, being Sabbath I went with Br. Findlay to a place called Charleston where he preached & I bore testimony I then went with Br. A. Sprowl to Nielston where we preached forenoon & afternoon in Br. Caldwell's to a small but very attentive audience.

Sept. 4, I went to Glasgow to the General Conferrance & was ordained a Priest ther were ordained altogether 4 Elders, 6 Priests, 4 Teachers & 4 Deacons.

Sept. 5, being Sabbath I went to Nielston along with Br. Granger, we preached in Br. Caldwell's there being some Methodests present & as I was speaking of the coming of Christ & the first resurrection they rose up & ran out of the House it is very hard to get the people here to believe & obey the Gospel in consequence of the many falshoods & slanders which are propagated by the enemies of the truth, but we are determind to persevere & trust in God that he will reward our labours by bringing many souls to Christ in this place.

Sept. 12, this being the Sabbath I went to the Prayer meeting in the morning at half past seven & from that I went to Charleston to preach along with Br. Hugh Campbell I preached & Br. Campbell bore testimony we had a large audience there

was one man who opposed us telling the people to beware of us for that while we pretended to preach from the Bible we had another Book, Viz. the Book of Mormon which was completely opposed to it which we took for our guide & that Paul had said that if any man preached any other Gospel let him be accursed I told them that they had heard what had been said unto them this morning & I left it to themselves to judge whether it was according to the Gospel preached by the Apostles or not & that it was they could not deny as it was their words that I had been quoting & they likewise knew that these things were not taught in the professed churches of the present day therefore I left them to judge to whom Pauls curse would apply & as for the Book of Mormon so far from being contradictory to the Bible it confirmed it & made many things that men by their wisdom had made dark in it to be plain & easily understood & it was for them now either to believe or reject the truth. I then went to Nielston along with Br. Martin we preached in Br. Caldwell's in the forenoon there were not many present but those that were listened very attentively some of the enemies had been there before we came & had spread some falsehoods among them but they would not wait till we came After preaching we went with Sister Shanks to get some refreshment & while we were there Robertson, the apostate, who appeared to have watched his opportunity went to Br. Caldwell's house & told the people who were there that it was all delusion

that he would learn any of them to speak in tongues in three days & then he proceeded to give them a specimen as he said of the tongues that were spoken in the Church. after he had told them a number of lies concerning the Church he rose to go away the people were very anxious that he would wait untill we came but this did not suit his purpose so he set off just before we came but this is the way the servants of the Devil do their masters work in this place but the work of the Lord will roll on in spite of all their efforts & their masters to boot.

Sept. 19, 1841, I went to Nielston along with Br. Rew we preached in Br. Caldwell's house there were not many present but those that were listened very attentively & afterward I had the great happiness of baptising one into the Kingdom of our Lord & Saviour, Jesus Christ, Viz. a young man of the name of John Busby, he was then confirmed at the water side by Br. Rew this is the first person to whom I administered the ordinance of Baptism my God grant that many may follow.

Sept. 26, I went to Neilston along with Br. Campbell & Br. Kirkwood I preached in Br. Caldwell's fore & afternoon & in the evening I had the pleasure of baptising Br. Caldwell's wife.

Oct. 3, I went to Nielston along with Brs. A. & F. Sprowl I left them at Barhead where they were going to preach & went on to Nielston but I did not preach as there was none came to hear til the afternoon when Br. F. Sprowl spoke to

those that were present.

Oct. 10, 1841, I went to Nielston along Br. A. Sprowl we preached in Br. Caldwell's in the forenoon we then went up to Br. Shanks where again I had the happiness of baptising other two persons, viz. Thomas Eccles & Jean Eccles, his wife, after which Br. Sprowl dispensed the Lords Supper to the Saints here for the first time.

Oct. 14, I went with Br. A. Sprowl to Charleston we got permission to preach in a private house belonging to a widow woman there was but few that came to hear but we got liberty to come again on Sabbath morning.

Oct. 17, I preached in the morning at Charleston some few came to hear who listened very attentively I then went to Nielston along with Br. A. Sprowl where we preached & I again had the pleasure of baptising a young man Adam Inch who came up with us from Charleston he is the Son of the woman in whose house we preached there.

Oct. 21, 1841, I went with Br. A. Sprowl to Charleston but could get nobody to come & hear us the enemies had been very busy circulating lies & when that would not do, the neighbours went to the landlord to try & get the woman who gave us the house to preach in put out of the land & threatened to stone us if we came back again.

Oct. 24, I went to Nielston today along with Br. Rew & Bro. A. Sprowl where we preached fore and afternoon & then Br. Rew confirmed Br. & Sister Eccles.

Oct. 30, I went to the general Conference which was held in the

Unitarian Chapel, Paisley when I was called & ordained to the office of an Elder, nominated by Br. Jaap & ordained by him & Br. McAuley, President of Conference. I went with Br. A. Sprowl to Nielston when we preached in Br. Caldwell's we had some very attentive hearers but no baptisms I dispensed the Lords supper today for the first time.

Dec. 4, 1841, Br. Andrew Sprowl & myself have been labouring on Thursday Evenings at Charleston & on Sabbath at Nielston this some time past under very discouraging appearances at Nielstone the people seem to have shut their ears against the truth & are determined not to come to hear & if it were not for the few Saints that are there I believe we would almost have given up this place by this time, at Charleston all manner of evil almost is said against us, & every means tried to keep people from receiving us into their houses, yet notwithstanding all their endeavours the truth is begining to spread & this evening we had the great pleasure of baptising other two into the kingdom of our Lord & Saviour Jesus Christ, Viz. Margeret Wisheart & Margeret Peterson, and there are some more inquiring after the truth may the Lord prosper his own work.

Dec. 30, 1841, Br. A. Sprowl & I are still labouring at Nielstone & Charleston at Nielston the people seem determined that they will not come to hear the truth but at Charleston the work is moving along & I had this night the great pleasure of administering the ordinance of Baptism to other two Viz. Jean Inch, mother of Br. Inch & Sister Jean Eccles, & I also at the same time baptised Elizabeth Eccles, Sister of Br. Eccles.

the Commission has been established to study the
various aspects of the problem of the
unemployment of the youth in the United States
and to make recommendations to the President
and the Congress. The Commission is composed of
representatives of the various departments and
agencies of the Government, and of representatives
of the business and labor communities. The
Commission will hold public hearings and will
conduct extensive research into the causes of
youth unemployment. It will also make
recommendations to the President and the
Congress on the steps that should be taken
to reduce the unemployment of the youth.
The Commission is expected to report to the
President and the Congress by the end of the
year.

Jan. 1, 1842, I went to Neilston along with Br. A. Sprowl & stopped till the next day, it being the Sabbath, when we preached three times there is scarcely any come to hear during the day but some like Nicodemus come at night but the people who come although they acknowledge the truth of what we say yet they will not obey is so great is their fear of suffering reproach for the name of Christ.

Jan. 22, we have now resolved to give up preaching at night at Nielston for some time & rather to preach in Charleston at night we preach there every Thursday evening & have a larger house to preach in, Viz in Sister Eccles mothers house there is a great number comes to hear but the enemies are very busy circulating lies & many love the lies better than the truth.

Feb. 5, This night we again baptised other two from Charleston, viz. Mrs. Margeret Eccles, the mother of Br. & Sr. Eccles whose house we now meet in on Thursday & Sabbath evenings & her son William Eccles they were baptised by Br. A. Sprowl this evening.

Feb. 6, This being Sabbath it had been agreed by the Church to set it apart for fasting & prayer that the Lord would pour out his spirit upon us we had a happy day & the Lord was evidently among us by his Spirit Br. & Sr. Eccles were confirmed after which Br. A. Sprowl & I went & preached at Charlestone.

April, we have given up going to Nielston for some time as there was no prospect of the people coming out to hear the truth & are going to confine ourselves to Charleston for some time at least as there is some prospect of doing good there.

The first of these is the fact that the population of the United States in 1890 was 62,629,269, an increase of 25 per cent. since 1880. This increase was not uniform throughout the country, but was particularly marked in the West and South. The population of the West in 1890 was 10,000,000, an increase of 50 per cent. since 1880. The population of the South in 1890 was 15,000,000, an increase of 25 per cent. since 1880. The population of the North in 1890 was 37,629,269, an increase of 10 per cent. since 1880.

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May 1, 1842. A general Conference of all the Western Branches was held in the Trades Hall, Paisley this day when there was Branches represented consisting of Elders, Priests, Teachers, Deacons, & members. Total _____ we spent a delightful day & one that will long be remembered with joy.

May 5th. I went along with Bro. A. Sprowl & Hutcheson to preach in Sister Eccles at Charleston there was one young man to be baptised, his name is David Boyle, his mother & he has attended the meetings for some time & paid great attention to the teaching they received, Bro. Hutcheson was to baptise him & while he & Br. Sprowl attended to that ordinance I remained to preach to the strangers who had assembled. after I had done speaking I told them that as I had heard that many who came to hear went away afterward & railed against us although we always gave them a privilege of stating their objections before us to anything that had been said I therefore told them that it would be more consistent with their character as reasonable men if they had any objections to make to anything I had stated to do it now while I was there to answer them. There was two Sabbath School Teachers present who took it upon them to defend their God & to prove that he was the God of Israel & he had neither body, parts, nor passions, however when I brought them to the scriptures they found the truth too strong for them & said they wished they had not spoken as they felt they were not prepared to defend their principles but if my Br. & I would come to a certain school room next Wednesday evening when the Parish Minister would

preach that he would shew us our error we asked if we would be allowed to ask any questions at him, they said as many as we pleased upon this condition we told them that we would attend. May 11. Brs. A. Sprowl, A. Inch, & I attended the meeting according to promise the room was well filled & I drew out a line with my pencil to the minister & signed Br. Sprowls name & my own name to it stating that we had been invited to come & hear him & that we would have the privilege of asking a few questions in order that we might come at the truth I gave the line to one of those who had invited us to give to the minister he gave it to an Elder who appeared to think it very strange that any person should ask leave to question the minister the meeting was opened by the Elder & afterward the Rev. Gentleman as he is called made his appearance he chose for his lecture the 3rd chapter of 2nd Peter & as this was the first Sectarian discourse I had heard since I obeyed the Gospel, a period of 18 months, it sounded very strange in my ears there was nothing plain or definite all was suposition, conjecture and mystery he began with the scoffers who were to come in the last days & endeavoured to shew that they were those who deny the Bible & all religion at the 5th & 6th verses where Peter speaks of the flood he said it was the creation that Peter spoke of although he is speaking of a time when Peter speak of although he is speaking of a time when the old world perished by water he then began to tell his hearers how the world was created according to the opinions of the learned & wise men of the present day, but the one that seemed to please him best & which he laid before his hearers as a very beautiful

idea was this that the world was first in a liquid form & that it gradually became hard till it was fit habitation for man, thus contradicting the first Chapter of Genesis which says that God created the world & all things thereon in six days & although we do not believe with the Confession of faith that he made them of nothing, yet as it is their standard, this idea of his was certainly not in accordance with it, upon the 8th verse where it says that one day is with the Lord as a thousand years & a thousand years as one day he gave the people what he called a very beautiful little fable in order to prove it, about a fly that lived a whole day & considered it a very long life, thus literally fulfilling the prophecy of Paul to Timothy that the time would come when they would not endure sound doctrine but should turn away their ears from the truth & be turned unto fables upon the 10th verse where it says that the day of the Lord cometh as a thief in the night he thus adressed his flock. My Bretheren, we are told that the day of the lord will come as a thief in the night & now I ask you does anyone of you know but that it may come by 9 oclock tomorrow morning, no you do not. Now how any man with the Bible in his hand could make such a declaration I know not, especially one who calls himself a minister of the Gospel, seeing the scriptures expressly declare that the heavens must receive him untill the times of the restitution of all things spoken by the mouth of all the Holy Prophets since the world began together will all the judgments which God has said he will bring upon the wicked ere they day comes but it makes us see the vast

difference there is between the Gospel & its effects as preached by this so-called Rev. Gentleman & that preached by the Apostle Paul, for while this hireling tell his deluded Bretheren as he calls them that after all his teaching & after all the money they have given him for to warn them & the world when they were to look for such a day that it might come by 9 oclock tommorrow morning & they never know anything about it. Paul tells his Brethern in the 5th Chapter of 1st Thesalonians for yourselves know perfectly that the day of the Lord so cometh as a thief in the night for while they, that is the world, shall say peace & safety then sudden distriiction cometh upon them as travail upon a woman with child & they shall not escape but ye Brether, says Paul, are not in darkness that that day should overtake you as a thief for ye are all the children of the light & of the day but this is enough of his lecture for it was all of a piece when he had closed the meeting & the people were rising to come away, seeing he paid no attention to the line I sent him I rose & told him & the people that we had been invited to come there to hear him & that we would have the privelege of asking a few questions & if he would grant this we would feel very happy as our object was to arrive at the truth, although some one had told him that the day of the Lord was realy to come tommorrow he could have scarce have been more agitated than by two simple men asking a reason of the hope that was in him he trembled from head to foot & told us that he could not allow any such thing that it was against the law of the Country & against the laws of the Presbetry & therefore he could not do it, but if we would call at his house he would speak to us

there. I then told the people that as he would not give us this privilege we would review his lecture tomorrow evening in our own place of meeting at Charleston & if the Rev. Gentleman chose to attend we would grant him the privilege he had refused to give us.

May 12. This being our preaching evening at Charleston & the word having spread of our having been at the Ministers lecture which we were going to review the room was crowded to the door, after the meeting was opened with singing & prayer I went over the principle parts of his lecture shewing that his opinions & conjecturs were contrary to the scriptures & then I laid before them some of the doctrines of Christ & the first principles of the Gospel, there was one gentleman there taking notes, sent apparently to swallow us up so to speak for he seemed to think that he had just to open his mouth & ours would be closed forever, after we had closed our meeting as usual we gave any one who in the spirit of meekness had a question to ask or an objection to make to anything that was said, a privilege to do so when this gentleman stood up & said he had a question to ask, he said I had said that God had a body & he wanted the proof. I refered him to the first chapter of Genesis where we are told that God made man in his own image & etc., & as I found that the man had a body & seeing he was made in the likeness of God, therefore, I concluded that God had one also. He replied that it was in his mind that he was created after the image of God in knowledge, righteousness, & true holiness. I told him I should like to know where to find that scripture, for if he found it he would prove that God had not



that knowledge that I always thought God possessed for if Adam was made after the image of God in knowledge, then the scriptures told me that he was a very ignorant being, so ignorant that he did not know he was naked in fact that he neither knew good nor evil. I then referred him to the 24th of Exodus, verse 9, where Moses, Aaron, Nadab, & Abihu & seventy of the Elders of Israel saw God & to the 31 & 18 where it is said he wrote the law on two tables of stone with his finger he then wished me to read where Moses wanted to see his Glory & was denied it. I read it to the end of the Chapter & showed him that he had a face although he would not shew it to Moses at that time and that he covered him with his hand & shewed him his back parts, of course he must have them before he could shew them. He then shifted his ground & said that I had said that Jesus Christ had been made perfect through suffering & he wanted the proof for that was what he could not believe. I told the people that my friend had made a mistake for it was not I that said it but the Apostle Paul in the 2nd Chapter of the Hebrews, & I had merely quoted the passage & if he would not believe Paul I could not help it, I would therefore just leave him & Paul to settle the difference but as far my part I could see no other way that any being could be made perfect but by knowing both sides of the question. I then said that as he had put several questions, I wished to put one to him. I then said that as they believed that it was Jesus Christ that appeared to Abraham along with two Angels as recorded in the 18 of Genesis, I wished to ask him what kind of a body he had got, seeing he did

eat. He said he only appeared to have a body. I then read the passage to the audience, shewing that Abraham believed that their bodies were not airy phantoms when he brought water to wash their feet & cakes & the calf he had dressed to them under the tree, & they did eat. I then said I would put one question to him to which I wished a definite answer I then asked him do you believe that they did eat, he tried to shuffle it but the people cried out he was shuffling the question. I told him I must have a definite answer, yea or nay at last when he saw he must give an answer he openly denied the scripture & said he believed that they did not eat but only pretended to do it. I then shewed the people that he not only denied the scriptures but made the Lord a deceiver in fact a mere juggler, making poor old Abraham believe that he could & did eat when in fact he neither could nor did anything of the kind. he now felt himself placed in rather awkward position & one I believe he had a little thought of, so he changed the subject & said I had stated that the prophecy of the scripture was of any private interpretation & he could not agree to that. I told him that it was the Apostle Peter that said it in his 2nd epistle 1st Chap. 20 verse & that as I believed the scripture to be the word of God and that Peter spake as he was moved by the Holy Ghost, therefore, I held it to be the truth. he then said that he would meet me at another time & discuss the subject, but that time I think will never come.

May 14, I had the pleasure of baptising other three persons into the Church, viz. Robt Boyle, Elisabeth Boyle, & Grace Lockee

about this time I was sent to Greenock by Br. McAulay After labour-
 some time longer in Charleston we gave it up for a time at least
 as there appeared to be no more willing to obey the Gospel, but
 rather tried every means to disturb our meetings by contradicting,
 interrupting, putting out the light, & insomuch that we were obliged
 to take some of them Viz. Dainel McKinlay & Thomas Glendening
 before the Magistrates who severely reprimanded them & told them
 if ever they did the like again they would be severely punished.

Nov. 27, 1842, After having staid at home for some time I thought
 I would try Stevenstone this place is about 23 miles from Paisley.
 & where the Gospel had never been preached One Br. belonging to
 Paisley Branch had gone to work there & I wrote to him to take a
 room & warn the people, there which he did, & I went there on
 Sabbath, Nov. 27, 1842. We had a large room to meet in & I had
 a good audience, both fore & afternoon & in the evening the room
 was crowded to the stair head & many had to go away who could not
 get in I spoke on the first principles of the Gospel & the
 second coming of Christ & the people listened with great attention
 & searched their bibles for the passages I quoted I had a conver-
 sation with some of them after the meeting closed & I gave out to
 the meeting that I would come back that day forthight if they
 desired to hear more of our principles & I told them if they wished
 me to come back they would signify it by a shew of their hands
 almost the whole of the meeting held up for it, I therefore told
 them I would be back that day fortnight.



Dec. 10, 1842, I set out this evening for Stevenstone & at a place called Dalry (?), 6 miles from Stevenstone, met with Br. Kirkwood & another young lad who had come 6 miles to meet me in order to be baptised he had been three years a member of the Baptist Church in Stevenstone, but now wished to be baptised into the Church of Christ. I baptised him accordingly & then we went to Br. Bennies (?) in Dalry where I was to stop for the night I confirmed him there & then he went away home like the Eunuch rejoicing.

Dec. 11, I had the assistance of Br. Robt. Martin from (Priest) Johnstone Branch who desired to labour along with me.

Subject: Whether is the Church of L. D. S. or the Campbelite the Church of Christ.

Jan., 1843, I have held two discussions with one Mr. Service, a Baptist or Campbellite preacher the first night was on the order of the Church I proved from the scriptures that Christ had founded his Church with Apostles & Prophets & they were for the perfecting of the Saints, the work of the ministry, & the edifying of the body of Christ till we all come in the unity of the faith unto a perfect man. Mr. Service never met this but asked if we had them if we had they would work miracles & prove their mission, but his apostles were still alive in the bible & miracles were not needed, as this was my first attempt at public discussion & he an old hand at it I could not keep him to the point as no sooner did I bring him to one point than he ran way to another, however the people saw plainly his evasion the next night I was more able for him he took up his first speech by reading the testimony of the witnesses to the Bo^k of Mormon so that I had merely



to thank him for saving me the trouble & I proceed to his statements at last nights discussion. I read the first & 39 verses of the 14th Chap. of 1 Cor. & told him that as he declared his Apostles were still alive in the Bible or that though dead they were yet speaking I must Here rise & tell the audience that he had not taken his living Apostles advice to covet to prophecy and follow after spiritual gifts.

Journal, 1855 At a Conference held on the 8th of October, I along with some others was appointed to a Mission to the Saints in the Territory of Utah.

Oct. 15, at a meeting held in the House of P. P. Pratt this evening I was appointed along with P. P. Pratt, O. Pratt, W. Woodruff, Joseph Young, H. L. Eldredge, Joseph W. Johnson, & Richard Cook to the 5 Territorial District or Weber County.

30th, I attended a meeting in the 14th ward school along with a number of the missionaries & secured some good instructions from Bros. O. Pratt, W. Woodruff & Erastus Snow. I went on my mission along with Bro. Booth, who was going to Willow Creek when about 3 miles from the city met Bro. Ricks, who took us on his team to his house, near Farmington where we were treated very kindly & had bed, supper & breakfast.

As we are taught to acknowledge the hand of the Lord in all things I must do it in one little thing that occurred & which in the end brought us bed, board, & lodging as were leaving the city we saw a horse waggon standing at the Bath House but ere we could could

The first of these is the fact that the system is not a simple one. It is a complex system, and the complexity is not only in the number of components, but also in the way they are connected. The second is the fact that the system is not a static one. It is a dynamic system, and the dynamics are not only in the way the components interact, but also in the way the system evolves over time. The third is the fact that the system is not a linear one. It is a non-linear system, and the non-linearity is not only in the way the components interact, but also in the way the system evolves over time.

The fourth is the fact that the system is not a homogeneous one. It is a heterogeneous system, and the heterogeneity is not only in the way the components interact, but also in the way the system evolves over time. The fifth is the fact that the system is not a simple one. It is a complex system, and the complexity is not only in the number of components, but also in the way they are connected.

The sixth is the fact that the system is not a static one. It is a dynamic system, and the dynamics are not only in the way the components interact, but also in the way the system evolves over time. The seventh is the fact that the system is not a linear one. It is a non-linear system, and the non-linearity is not only in the way the components interact, but also in the way the system evolves over time.

The eighth is the fact that the system is not a homogeneous one. It is a heterogeneous system, and the heterogeneity is not only in the way the components interact, but also in the way the system evolves over time. The ninth is the fact that the system is not a simple one. It is a complex system, and the complexity is not only in the number of components, but also in the way they are connected.

The tenth is the fact that the system is not a static one. It is a dynamic system, and the dynamics are not only in the way the components interact, but also in the way the system evolves over time. The eleventh is the fact that the system is not a linear one. It is a non-linear system, and the non-linearity is not only in the way the components interact, but also in the way the system evolves over time.

The twelfth is the fact that the system is not a homogeneous one. It is a heterogeneous system, and the heterogeneity is not only in the way the components interact, but also in the way the system evolves over time. The thirteenth is the fact that the system is not a simple one. It is a complex system, and the complexity is not only in the number of components, but also in the way they are connected.

get to **it** it started & we could not get up to it so there was no prospect but to walk it & no bed, no supper except begging for it, but after walking several miles we found the waggon standing on the road ready to start & his reack pole having very kindly given way so as just to give us time to come up to it & no more thus we got a ride for 10 or 12 miles & a good supper, bed & breakfast, for which I feel to thank the Lord & acknowledge his hand the name of the place we stopped at was Cherry Settlement, Centerville.

Nov. 1, I started at sunrise & walked about 25 miles to Ogden City where we arrived tired & hungry. We called at a Sisters house whose husband, Samuel Glasgow, had been nursed by Bro. Booth when sick on his mission to Scotland she sat & talked to us but never asked us to eat or stay so we left & went 3 miles farther to Bingham's fort & called on widow Baker from London, who treated us kindly & gave us supper, bed, & breakfast.

Nov. 2, This being our Conference I went down to Ogden City, this morning where I met with the brethren of the mission, viz. P. P. Pratt, O. Pratt, W. Woodruff, I. W. Johnson, & Richard Cook. The day being very cold the Conference was held in the school house in the morning I was asked to address the congregation, I spoke to them on the subject of union & obedience & felt great liberty in so doing in the afternoon Br. I. W. Johnson spoke on the necessity of adhering to Council & the Lord blessed him in this evening. Br. P. P. Pratt preached on the law of consecration & family government in his usual plain &

The first of these is the fact that the United States is a young country, and its history is therefore a history of growth and development. The second is the fact that the United States is a country of many races and peoples, and its history is therefore a history of the struggle for unity and harmony.

The third is the fact that the United States is a country of many interests and ambitions, and its history is therefore a history of the struggle for power and influence. The fourth is the fact that the United States is a country of many ideas and principles, and its history is therefore a history of the struggle for truth and justice.

The fifth is the fact that the United States is a country of many achievements and failures, and its history is therefore a history of the struggle for progress and improvement. The sixth is the fact that the United States is a country of many hopes and dreams, and its history is therefore a history of the struggle for a better future.

The seventh is the fact that the United States is a country of many challenges and dangers, and its history is therefore a history of the struggle for survival and security. The eighth is the fact that the United States is a country of many opportunities and possibilities, and its history is therefore a history of the struggle for freedom and happiness.

The ninth is the fact that the United States is a country of many traditions and customs, and its history is therefore a history of the struggle for identity and heritage. The tenth is the fact that the United States is a country of many values and beliefs, and its history is therefore a history of the struggle for morality and ethics.

The eleventh is the fact that the United States is a country of many dreams and aspirations, and its history is therefore a history of the struggle for a brighter future. The twelfth is the fact that the United States is a country of many hopes and dreams, and its history is therefore a history of the struggle for a better world.

lucid style which caused the hearts of the Saints to rejoice. I got supper, bed & breakfast in Pres. Lorin Farr's along with P. P. & O. Pratt & W. Woodruff we had a severe storm of wind tonight which did considerable damage to buildings & fences.

3 the morning being being stormy the conference was adjourned to 12 noon when B. O. Pratt delivered a discourse on the Person & attributes of God which was listened to with great interest & attention by the audience I then went with O. Pratt & Richard Cook & took dinner at the house of Elder John Brown, then went & administered to a Br. who was sick then met in council with P. P. & O. Pratt, W. Woodruff, & Richard Cook and appointed Br. Johnson, Cook & I to travel & preach through the country between conferences & appointed a Conference to be held at Bishop Hubbards ward, Willow Creek, Weber County on Saturday, Dec. 1, at 10 oclock a. m., at Box Elder on Saturday, Jan. 5th at 10 a. m., at Ogden City on Saturday, Feb. 2, at 10 a. m. I then walked three miles to Bingham's fort to Br. John Harts when I was treated very kindly & had supper, bed and breakfast.

4th Traveled along with Br. Hart 3 miles to Conference, Br. Richard Cook spoke in the morning on the rise & progress of the work in the British Isles & the gradual development of the principles of truth, in the afternoon P. P. Pratt addressed the audience on a very interesting discourse on the difference between the Polygamy practised by the ancients and adultery, the blessings of the one & the punishment of the other. I then, according to an appointment given out this afternoon by Br. Pratt, walked about six miles

to North Ogden Ward along with Br. & Sister Holt at whose house I took supper I then went to the school room & preached to a large audience & felt great liberty in speaking I then went to Bishop Dunns where I slept, Br. Dunn very kind but his wife rather cold & distant.

5th took breakfast at Br. Dunns then walked to Bingham Fort & called in my Br. Altons (?) & took dinner with him & family I then called at Father Ellmore who presides over the High Priests in this district but he was not at home I then went & called on Sister Baker & found her & the family well I then called on Br. & Sister Hart & took tea with them went with Brs. Hart & Lard & administered the ordanance for the sick to Br. Murdock & his daughter, then went to Br. Lairds & administered to his wife, came back & slept in Sister Bakers.

6th I took breakfast with Sister Baker & then went with Br. Laird & called on the Bishop, Father Bingham but he was not at home left word that I would call again as it was washing day with them Saw Father Bingham at Br. Lairds at whose house I took dinner then went with him & paid a visit to Br. Barker then came back & supper at Br. Lairds then went & slept at Br. Mordocks.

7th took breakfast at Br. Murdocks then went & called on Father Bingham & saw him he was going to Ogden City I then went with Br. Laird & administered to a sick child, took dinner with Sister Clark then went with her & called on her Sister who is married to Br. Barker, then came back & attended meeting in the school room

The first part of the paper is devoted to a general discussion of the problem of the origin of the universe. It is shown that the question is not only a philosophical one, but also a scientific one. The scientific part of the paper is devoted to a discussion of the various theories of the origin of the universe. It is shown that the most plausible theory is the theory of the Big Bang. The second part of the paper is devoted to a discussion of the various theories of the origin of life. It is shown that the most plausible theory is the theory of the origin of life from non-living matter. The third part of the paper is devoted to a discussion of the various theories of the origin of the human race. It is shown that the most plausible theory is the theory of the origin of the human race from a common ancestor.

we had a large meeting to whom I preached with great freedom I then went & slept at Br. Lairds.

8th, I took breakfast at Br. Lairds then went to Br. Harts for a clean shirt then rode with Br. Baker to Willow Creek 15 miles, met Bros. P. P. & O. Pratt on the way, found that they had given out no appointments for me, I asked leave of Parley to go home & see my family who told it would be right, took dinner at Bishop Hubbards & as I found that Parley & Orson had preached on night at Box Elder & two nights at Willow Creek I thought that I would defer preaching there till I came back from visiting my family & as Br. Baker starts for G. S. L. City tomorrow morning that I would go along with him went & visited Br. Robenson & took supper there, then went & slept at Bishop Hubbards.

9th, took breakfast at Br. Hubbards then came back to Bingham's Fort with Br. Baker, took dinner with Sister Baker then came to East Weber Fort along with Br. Baker & called on Bishop Wardsworth who treated us kindly where we had supper and bed & breakfast. I here saw Br. Mowbray (?) from Edinburgh he is healthy but lame from rheumatism.

10th took breakfast at Bishop Wardsworths then started with Br. Baker for G. S. L. City, had a storm of rain & snow on the road & arrived at home about an hour after Sundown very much chilled with cold found all well.

11th, Sunday, felt very unwell, did not go to meeting during the day.

12th, at home unwell.

13th, Rebaptised Br. John Muir.

14th & 15th, at home, felt still unwell.

16th, at home at circle meeting in the evening.

17th, started along with Br. Joseph Astill again on my mission came 27 miles to Parish Fort, stoped with Br. James Crawford, got supper & bed.

18th, Sunday, took breakfast at Br. Crawfords, then went on with Br. Astill 6 miles to East Weber Fort, found the Bishop had gone to meeting went then & spoke a short time then went to Bishop Wardsworths for dinner, at early candlelight I addressed the saints in Br. Thos. Becksteads had a good meeting & a good spirit prevailed slept in Bishop Wardsworth.

19th, took breakfast at Bishop Wardsworths then went with Br. Beckstead to see his wolf traps on the way killed a goose & a Prairie Chicken, found a fox in one trap but the other trap gone, hunted for it a long time but could not find it I then took the birds home & left him to hunt for the trap with a dog he had got took dinner at Br. McMullens, then spoke in the evening to the Saints I did not feel such a good spirit as last evening.

Nov. 20, 1855, took breakfast with Br. & Sister Beckstead, then went & called on Br. Mowbray found him well in health but lame from rheumatism stayed & took dinner with them then walked 4 miles to Kingtons Fort then 1 mile farther to where Br. Wm. Cook then laid hands on Sister John Twaddle who had inflammation of the eyes took supper at Br. Cooks, slept at S. Twaddles.

22, took breakfast at Br. Cooks, after breakfast Br. Richard Cook, one of the missionaries for Weber County happened to call in who



lives at Kington Fort went down to the fort with him & Wm. Cook took dinner at Br. Rich. Cooks then called on the bishop who wished a meeting at early candlelight had a good meeting & great liberty in speech we then came back & slept in Sr. Twaddles.

23. Very Stormy

24th took breakfast at Sister Twaddles went with Br. Cook to the fort called on Bishop Kington & took dinner with him, called on Br. & Sr. Fuller found Br. Fuller sick administered the ordinance to him came back took supper at Br. Cooks, slept in Sister Twaddles.

25th- took breakfast in S. Twaddles then started with Br. Cook & got a waggon & Ox team to take me across the river the roads were very muddy so Br. Cook took me on to Ogden City we had 7 miles to go & the oxen went slow & I was too late for morning meeting I spoke in the afternoon & had a great liberty the house was full & a fine spirit prevailed I spoke again in the evening when we had also a good time I took supper & slept at Bishop Brownings where I was treated very kindly.

26th- took breakfast at bishop Brownings then called at Br. Farris waited till he came in but he was in a hurry & had hardly time to speak to me I then left my bag & went & called on Br. Charles Derry & staid & took dinner with them came back to Br. Farris, got my bag & came on to the mound fort & called on Br. Moffatt who has the presidency of it & agreed to stay & speak to the Saints tomorrow evening I then walked over to Bingham's fort & called on Br. Laird & Sister Clark It happened to be her eldest daughters

birthday so I had to stay & take tea with them I then came back to the mound fort & slept at Br. Moffatts.

27th- I took breakfast at Br. Moffatts then went & called on Br. Frederic Barker & took dinner & tea with them then went to Meeting & preached to the Saints had a good meeting came back & slept at Br. Moffatts.

Nov. 28, 1855- took breakfast at Br. Moffatts at leaving he gave me a five franc piece may God bless him for his kindness I then walked to Bingham's Fort, took dinner with Sister Walter Baker, took supper with Br. Martin Harris who promised me a bushel of wheat I then went to meeting & addressed the Saints felt first rate & had a fine meeting slept at Sister Bakers.

29th- took breakfast at Sr. Bakers, visited the Saints dinner at Br. Aldons supper at Br. Lairds & slept with them.

30th- took breakfast at Br. Laird then went with Br. Laird about 5 miles & called at Br. Wheelens staid there to dinner Br. Laird then returned home & I went on 7 miles farther to Willow Creek found that none of the rest of the Brethern had arrived took supper & slept at Br. Hubbards.

Dec. 1 - Being Conference day I took breakfast at Br. Hubbards then went to meeting but as the rest of the missionaries were late in coming & Br. Joseph Young felt sick the meeting was dismissed till one oclock. Took dinner with Bros. Greenhalgh & Robinson went to meeting at one oclock Present on the Missionaries of this distric: Joseph Young, Horace L. Eldridge, Joseph W. Johnson, Richard Cook & myself, also Br. Grover from Toole County, Mission.



Bro Joseph Young called on me to speak I did so & felt great freedom & had good attention. Bro. Johnston followed and had a good time in the evening Br. Cook, Br. Grover, & Br. Joseph Young spoke to the Saints & altogether we had a good day I took supper & slept at Bishop Hubbards

2nd - took breakfast at Br. Hubbards went to meeting Br. Joseph Young gave us some excellent teaching he was followed by Br. Eldridge & Br. Johnson & we had a first rate time I then went & took dinner with Bros Robinson & Greenhalgh I went to the meeting in the evening & Br. Cook & I spoke to the Saints we had a good meeting & a good spirit prevailed slept in Bishop Hubbards.

3rd - took breakfast at Bishop Hubbards Sister Hubbard has been very kind to me, God bless her for it & comfort her heart left along with Br. Robinson & took dinner at Br. Wheelers & miles from Willow Creek then came to Bingham's Fort & stopped at Br. Lairds.

4th - Took Breakfast at Br. Lairds then started along with Br. Robinson & Br. Elisha Davies in Br. Davies waggon came to Centerville, 32 miles, the day very cold called at Br. Croshaws (?) stopped at Br. Reeves, got supper & bed.

5th - took breakfast at Br. Reeves then came to G. S. Lake City along with Bros. Davies & Robinson found my wife & children well.

6th - being the 24th anniversary of our wedding day we had Bros. Hugh Findlay, Robert Menries (?), Bro. & Sister McMaster, & Sister Isobel Muir at dinner.

7th - 8th at home.

9th being sabbath went to the tabernacle heard Br. Amasa Lyman

preach in the morning & Br. W. G. Miles in the afternoon preached myself in the 11th Ward school house in the evening 10th, 11th, 12th at home, the snow too deep to travel.

13th & 14th the weather still too stormy for traveling.

15th - started along with Wm A. McMaster to Centerville 15 miles encountered a severe snow storm on the way which for a while blew directly in our faces saw a house at a distance we thought came to it & found it only a wagon standing loaded with wood, went on a gain, came at length to a house, went in to get warmed, found it an unfinished one nobody within went in a little while till the storm abated, came out & found we had gone out of our way, were stopped by a creek had to come back about a mile to the road then walked about 4 miles to Br. Reeves at Centerville where we arrived about an hour after the sun had gone down & were kindly received & had supper & bed.

16th - being Sabbath took breakfast at Br. Peeves went to meeting. Br. McMaster bore testimony went with Sister Parish & late Sr. Topen (?) & took dinner with them went to the meeting in the evening had a full house, Bishop Heywood was there, also I spoke again to the Saints & felt well & a good spirit prevailed Bishop Heywood & Br. McMaster bore testimony slept at Bishop Smiths.

17th - took breakfast at Bishop Smiths then called on Br. & Sr. Reeves came down to the lower part of Lesscons (?) Settlement & called at Br. Marshalls he was not at home stopped & took dinner with Sr. Marshall & her mother then walked home & found Sister Gibson & family well.



18th - David left again this morning for Cache Valley the rest of us went to a party in the tenth ward school house in the evening, enjoyed it well.

19th - started north again today walked 10 miles to the lower part of Lesscon Settlement called on Father Perkins to see if he wished me to preach in the evening, but the school was taken up with another meeting went & got supper & bed at Br. Marshals, (Marshall).

21st - took breakfast at Br. Marshalls then came on about 16 miles to Parishes Fort took supper at Br. Booths slept at Br. Crawfords.

22nd - took breakfast at Br. Crawfords, the day being very stormy I agreed to stay & preach to night. took dinner at Br. Charles Duncan & preached in the evening had a good meeting after which I was requested to preach tomorrow morning slept at Br. Crawfords.

23rd - Being Sabbath I took breakfast at Br. Crawfords I then preached in the morning had a good meeting took dinner with Br. Wm. Lindsay & his three wives they are, as far as I can see and learn, a very happy family I then walked 2 miles, the snow pretty deep, to Br. Kings where I slept.

24th - took breakfast at Br. Kings then walked or rather waded through the snow along with Br. John Forbes the day was extremely cold, so much so that my feet got frozen before I got to Parish Fort took dinner at Ephriam Lindsays he is not in the Church but his wife is. Attended a little party at his house in the evening had a good time slept at Br. Crawfords.

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future.

26th - I took breakfast at Br. Crawford's. I then went down again to the road to see & find a chance to get north. Found a wagon & Ox Team belonging to Br. Richard Coulten. Came on with him & his wife about 10 miles to Weber ford, crossed over & then called on Br. Wm. Moss, who is miller there, & took supper & slept there.

27th - took breakfast with Br. Moss. After breakfast Br. Birch who runs the mill came in and wished me to stay & preach at his house every Thursday evening. I agreed to stay. I accordingly went after dinner along with Br. Moss to Br. Birch's house & preached to the Saints. I felt well & a good spirit prevailed. I slept at Br. Birch's & then had breakfast.

28th - I took breakfast with Br. Birch & family & then had a chat with him & his son who has just returned from a mission to the Indians. I then left & walked through the snow to Bishop Brownings, found my bag there that David had left for me, stopped, took dinner with them then came on to Bingham's Fort took supper at Sr. Clark's & slept at Br. Laird. This was the coldest night I have felt this season.

29th - took breakfast at Br. Laird's then went with him to Ogden City. Called on my return at Br. F. Barker (?) & took dinner. Came back & slept at Br. Laird's.

30th - Being Sabbath, I felt very unwell, having got cold could not go to the city as I intended so I went to the school & heard Br. Channey W. West give an account of his mission to India after which I spoke a little, took dinner at Sister Clark's. I then preached to the Saints in the school in the evening. A good



spirit prevailed slept at Br. Lairds.

31st - took breakfast at Sister Clarks then called on Br. Hart then on Sister Baker took dinner with her then came back & paid a visit to Father Perry took supper & passed the evening & slept there.

Jan. 1, 1856 - New Years day took breakfast at Father Perrys then went with Sister Clark to visit her sister, Sister Barken took dinner, passed the day with them came back & passed the evening at Sister Clarks slept at Br. Lairds.

Jan. 2, 1856, took breakfast at Sr. Clarks then went & called on Br. Aldons, stayed with them and took dinner came back & visited some of the Saints took tea at Sr. Clarks went & slept at Br. Josiah Perrys.

3rd- took breakfast at Br. Perrys, called on Br. Hart & Sister Baker I then rode over with Br. Josiah Perry to Br. Wheelens, when Br. Perry returned & I stopped at Br. Wheelens the rest of the day I felt rather unwell through the day and was very sick during the night.

4th - felt rather better this morning, after breakfast I left Br. Wheelens, he let me have one of his horses & a boy to bring it back again I rode over the snow to the Hot Springs where I got a sleigh going to Box Elder I sent back the horse with the boy & came on to Box Elder with the sleigh. I called on the Bishop & then went & took supper & slept with Br. and Barts.

5th, 1856, took breakfast at Br. Barts & then called on the Bishop got him to go & get the school in order called on Br. Albert Cordon & went with him to meeting the people were not expecting

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us owing to the cold, and frost there were not many. In the morning & just as the meeting was about to be opened a sleigh arrived with Br. Johnson, C. W. West, & Patriarch Hyde it was agreed to adjourn the meeting till 2 oclock I spoke a little & so did Br. Johnson we then adjourned till 2 oclock. The afternoon was taken up by Br. Hyde, myself, Johnson & Cordon, the evening by Br. West, Johnson & myself had a good time. took dinner at Br. Dunns & supper & slept at Br. Peeses.

6th - Sunday, took breakfast at Br. Rees then came to meeting I spoke most of the time in the morning followed by Br. Johnson took dinner with Br. Williams, while there my son David called & took dinner with me. Dispensed the Lords supper in the afternoon when Brs. Smith, Johnson, West, Cordon, & myself bore testimony, took tea at Br. Williams in the eveing Br. Johnson spoke upon the duty of the brethern assisting our families slept at Br. John Barts.

7th - took breakfast with Br. Bart (Burt) then visited Brs. A. Burt Cook Paterson, & Bornerd (?) I got some butter from Sr. J. Burt to my wife called on the Bishop & got $1\frac{1}{2}$ dollars & 3 pound of butter - that was sent us came down to Willow Creek along with Chancy W. West called at Bishop Hubbards & took dinner Br. West went on & I staid to preach in the evening, had a good meeting, took supper & slept at Br. Hubbards.

8th - took breakfast at Bishop Hubbards had to walk through the snow 12 miles to Bingham's Fort felt sick & very tired got supper at Sister Clarks slept at Br. Lairds.

9th - took breakfast at Br. Lairds then got a ride to Weber pond 6 miles then went 12 miles to Kays Fort got a ride part of the way through the snow got supper & slept at Br. John Crowshaws. 10th - took breakfast at Br. Crowshaws then walked & carried my carpet bag 10 miles to Cherry settlement the snow deep & the roads very bad called at the house on the way-side & left my bag as it was too heavy ~~to carry~~ came on & met a waggon & got a ride most of the way to the city arrived about an hour after sun down called on Br. Dallas & got supper then called on Br. Findlay who gave me a few things to my wife got home about 8 oclock & found them all well.

11th - to 16th at home

17th - intended to start again today but it appeared so stormy like I did not go.

18th & 19th at home

20th - preached in the first ward in the evening.

21 of Jan. 1856, to 27th at home.

29th, Sunday, preached in the evening in the 18th ward.

28th & 29th at home

30th - started again on my mission, came as far as Br. Marshall Sessions Settlement took dinner there went on about 5 miles farther to Br. _____ where I had left my carpet bag got supper & bed.

31st - took breakfast at Br. _____ then went on to Farmington called on Bishop Hess to warm myself as it snowed very heavy tarried about an hour then came on to Kays Fort the snow very deep

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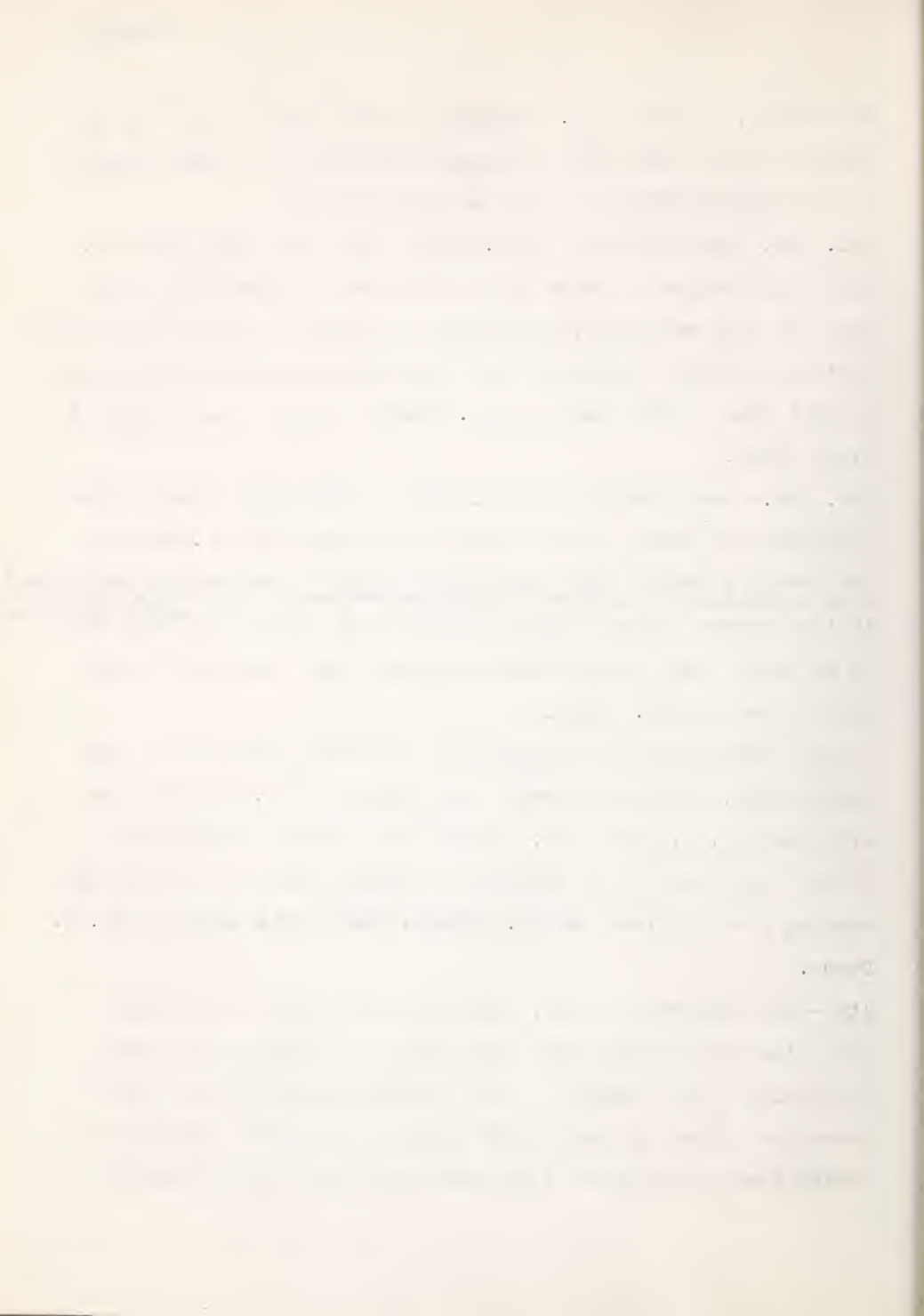
& no tract, called at Br. Crowshows & took dinner took tea at Father Aldreds then went to meeting & preached to a good meeting a good spirit prevailed slept at Br. Crowshows.

Feb. 1st, took breakfast at Br. Smiths then went along with Br. Bain & his waggon to Ogden City had to walk a good part of the way the snow very deep, had caught a bad cold came on to Bingham's Fort & attended a meeting of the Seventies in the evening & spoke a short time went home with Br. Chancy W. West took supper & slept there.

Feb. 2nd.- took breakfast at Br. Wests felt still unwell being Conference at Ogden Holt & I went down there with Br. West, my son David, & another lad went rather late for the morning meeting ^{took} ~~Dinner At brother Dunns~~ ^{Attended Meeting in the Afternoon} ^{took supper At Br. Holts} ^{went to the meeting} in the evening spoke a while but could not speak long from cold on my lungs Brs. Farr, & Johnson spoke had a good time came back & slept at Br. Holts.

3 took breakfast at Br. Holts went to meeting, preached in the morning Br. Johnson followed took dinner at Br. Holts in the afternoon Br. J. Brown Jur. & Brown Senr & Farr Addressed the Saints took tea at Br. Croudel (?) Dunns, preached again in the evening & was followed by Br. Johnson then went & slept at Br. C. Dunns.

4th - took breakfast at Br. Dunns then came down to Bingham's Fort along with Father Dunn took dinner At Sister Clarks went to meeting in the evening had a crowded house & a good spirit prevailed spoke on the word of wisdom excitement necessity of acting from pure motives & my cold still hurts me in speaking



S U P P E R

took breakfast & slept at Br. Lairds N. B got 50 cents & 3 lb. of grain.

5th - took breakfast at Br. Aldons called at Johan Perrys his wife gave me a pair of mitts & promised me yarn to make a pair of socks called at Sister Bakers, took dinner with Sr. Laura Lird went to the Teachers meeting in the evening made a few remarks on the duty of Teachers giving in reports & etc. took supper & slept at Br. Wests.

6th. took breakfast at Br. Wests visited several of the Saints along with Br. Laird attended a Lyceam meeting in the evening I took supper & slept at Br. Lairds.

7th - took breakfast at Sr. Clarks then traveled 12 miles through the snow to Willow Creek preached in the evening slept at Bishop Hubbards saw my son David there.

8th - felt very bad from the effects of the cold I have caught the speaking appears to hurt me much took breakfast at Br.

Hubbards then called on Br. Robinson got the loan of a horse from the Bishop & got liberty from Br. Moffatt for David to put his mule along with it to take me down in a sleigh to Bingham's fort came down with David attended meeting of Seventies in the evening spoke to them, slept at Br. Lairds.

Feb. 9, took breakfast at Br. Lairds, called & received a pair of worsted socks from Sr. Jonah Perry came along with Br. Laird & his son to Kingstons Fort called on the Bishop found that I could not get a meeting in this evening called on Br. Rich Cook too supper & slept at Bishop Kingstons.

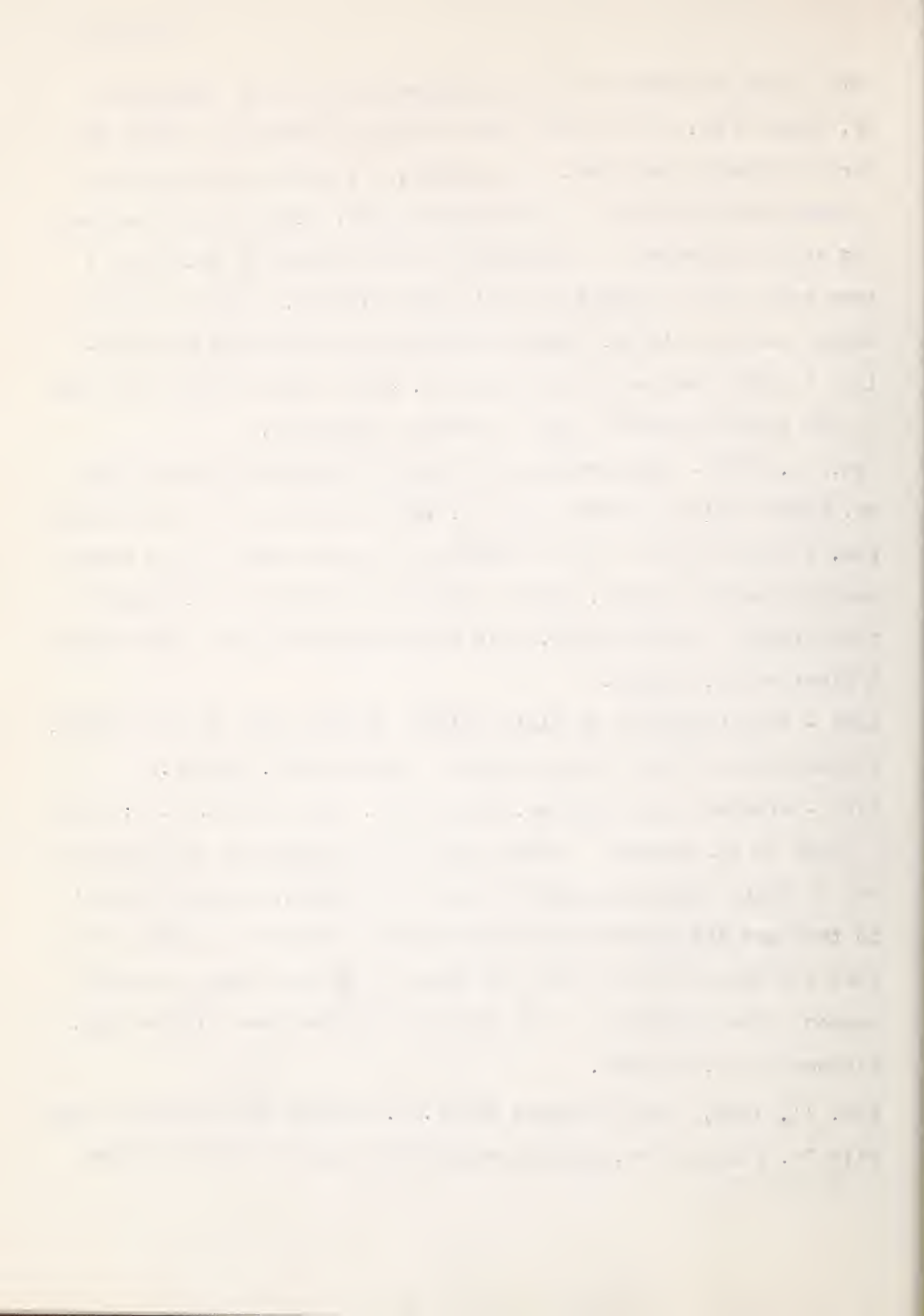
10th - took breakfast at Bishop Kingstons then went along with Br. Laird & Br. Cook to East Weber Fort to Conference found Brs Farr & Johnson there. Brs. Cook, Laird, & I spoke in the morning a good spirit prevailed took dinner at Br. Bingham's went to meeting in the afternoon I preached & was followed by Br. Farr I then came back to Kingstons Fort along with Br.s Laird & Daniel Smith took tea in Br. Smith's then went to meeting in the evening I spoke the most of the time Br. Laird took up the rest had a good & full meeting slept at Bishop Kingstons.

Feb. 11, 1856 - took breakfast at Bishop Kingstons then went to Br. Daniel Smith's & along with Br. Laird blessed two of his children, a boy & a girl got $1\frac{1}{2}$ bushells of wheat came back to Bingham's Fort along with Br. Laird called on the way on Br. Ramsay & took dinner called on Br. Gale & on President Farr took supper & slept at Br. Laird's.

12th - took breakfast at Sister Clark visited some of the Saints, called with Sr Clark on her Sister slept at Br. Laird's.

13th - started along with Br. Laird & Sr. Clark for G. S. L: City came to Br. Barkers found them all in confusion on account of one of their young men servants who was missing, having been out in the snow the day before hunting cattle they all turned out to hunt for him so we could not get away as we were going in their waggon after hunting all day they had to come home without him. Stopped at Sr. Barkers.

Feb. 14, 1856, took breakfast at Br. F. Barkers then started along with Sr. Clark in Br. Barkers waggon who took us about 10 miles



on our way we then walked about 3 miles & got Sr. Clark a sleigh
 that took her to Farmington I walked ^{the 4 miles then got in a sleigh to} to Centerville 4 miles & ^{Farmington}
 We then walked 4 miles
 staid at Br. Reeses, (Reeves).

15th - took breakfast at Br. Reeves got Sr. Clark in a waggon while
 I walked on to G. S. L. City found my wife & children well.

16th - at home called at Brighams office but did not see him.

Br. Laird came last night, went to the theater with Br. Laird.

17th - saw Br. Brigham at the Tabernacle went with Sr. Gibson &
 Sister Clark to his office was sealed to my wives Sister Ann

(dead) my wife standing for her I was then married for time to
 Sister C. Clark, my wife giving her away;

Feb. 18, 1856 - had a family parte Br. Shanks & both his wives &
 some of his children were present.

19th- at home.

20th - started north again after getting Sister Liliias Clark sent
 off in a friends waggon walked with Br. Laird 10 miles then got in
 a waggon to Kays Fort stopped at Br. Crowhaws (Crowthaws).

21st - got in a sleigh to Bingham's Fort met my wife Liliias at
 her Sisters found all well at home.

22 & 23rd at home.

24th attended meeting at Bingham's Fort & spoke to the Saints a
 good time.

25th to 27th at home.

27th - preached at Mound Fort had a good meeting.

28th & 29th at home.

March 2, Preached at Br. Birches in the morning & in Ogden City



in the evening had a good meeting (each place)

3rd & 4th at home.

5th - Started for G. S. L. City with an Ox Team one along with Sr. Margaret Clark after going about 9 miles one of the Oxen gave out & we had to go back to Ogden City left the Oxen at the Bishops & stoped at Br. Ross all night.

6th - took breakfast with Br. & Sr. Ross then came back to Bingham's Fort.

7th - attended fast meeting & spoke to the Saints had a good meeting.

8th - left on foot for G. S. L. City stopped at Br. Crowshaws all night, Kays Fort preached there in the evening.

9th - came on to G. S. L. City found my wife & family well. 10 to 20th at home in G. S. L. City.

21st - left for the North walked to Kay Fort & got supper & bed at Father Aldreds.

During the spring & summer I was engaged in farming & preaching Occasionally at Ogden City, Ogden Hole, Mound Fort, Bingham's Fort, Slatervill, Kingstons Fort & etc.

Nov. 1st my wife Lillias had a son after which I began to move to Ogden City according to council but snow coming on I had to stop building.

Dec. 2nd, 1856 I left for Salt Lake City that I might visit my family there and also partake of the spirit of Reformation which has been started there on the way I heard of the death of J. M. Grant who had worn himself out in trying to bring about the



Reformation of the people. Stopped at Br. Nielsons.

3 - arrived in G. S. L. City found my family well but myself very unwell from exposure to the cold went to the Ward meeting in the evening & got administered to & spoke to the Saints & felt better, 4 went to the Tabernacle & heard Br. Brigham & Heber speak at Br. Grants funeral then came home with Br. Gray went to High Priests meeting & ward meeting in the evening.

5 went to several people to whom I owed debts & got a statement with all but one man to whom I owed 37 dollars. He wanted to make that I owed him 75. I took him to the Bishop I then told him before I would have a fuss about it I would give him my city lot & be quit I had allowed a poor brother to sow it with wheat this winter for the benefit of his family that they might have some bread early next spring & he could have as soon as the crop was off, the Bishop told him he ought to take it as the lot was worth 100 dollars, but he would not do it unless he had crop & all the Bishop was satisfied that I had done right & left him his name is Archibald Scroggie.

6 - attended a meeting of the Bishop & his councilors & the two missionaries of the Ward to see if I could have the privilege of being baptised in the fount at the Temple for the remission of my sins after putting a number of questions to me they told me that it was my privilege but as the frost was so keen the water could not be got into it & a number of the missionaries had been disappointed, in consequence that I had better go North again do my duty as a missionary & the Lord would bless me & my sins were forgiven & I could get baptised when I came down again, as this

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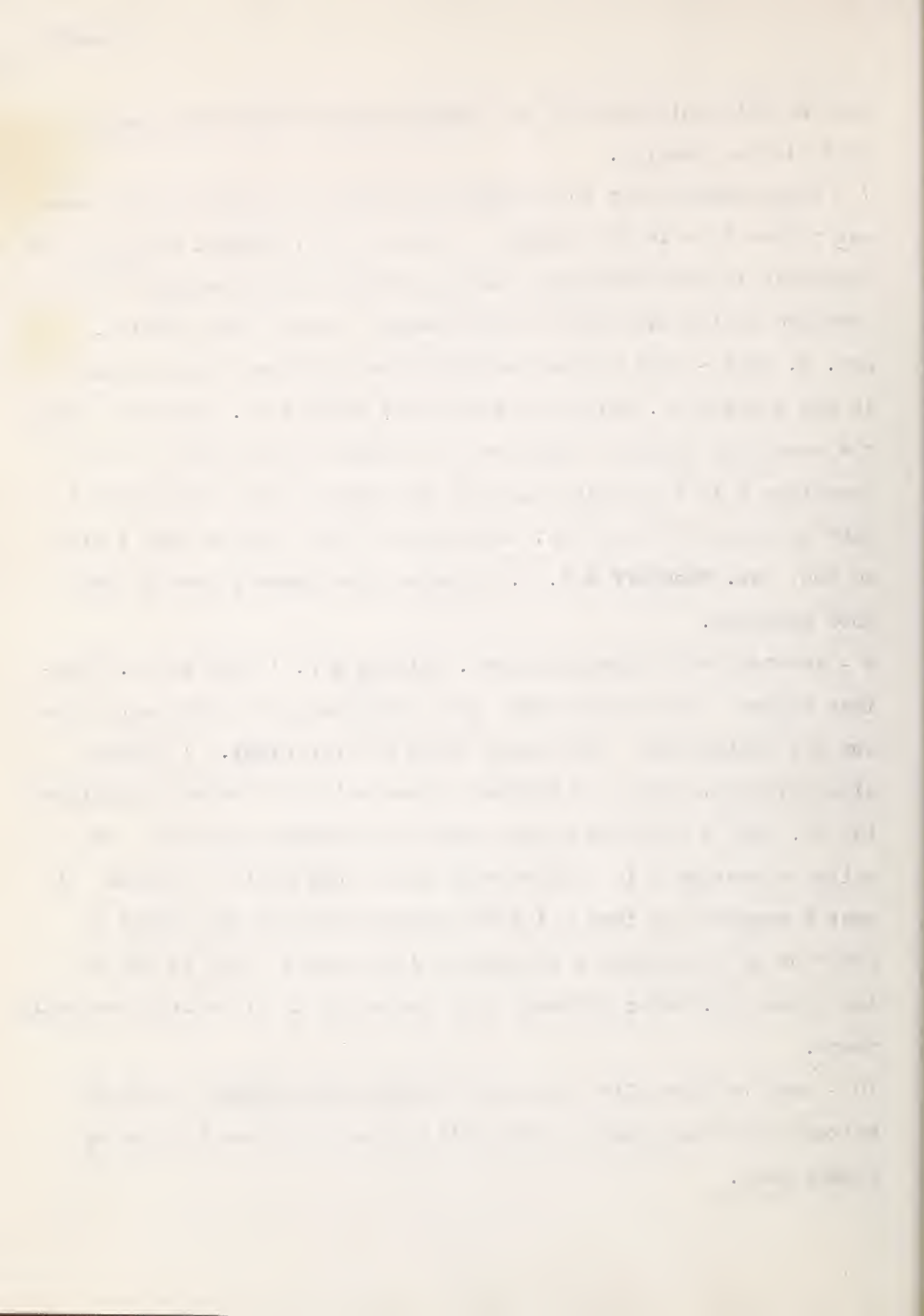
was the 25th aniverasry of our wedding day my wife had a small party in the evening.

7 - being Sunday went to the Tabernacle but as I had no time peece was rather late in the morning called at Br. Shanks, went to the Tabernale in the afternoon & heard some of the missionaries¹ ^{Preach} went & preached in the 11th Ward in the evening had a good meeting.

Dec. 8, 1856 - went to the meeting of the Bishops & missionaries in the evening Br. Brigham & Heber told us that Br. Grant had taken the burden of Brighams shoulders to arouse up this people to reformation & it had killed him & if the people would not reform & wake up he would follow Br. Grant & Br. Heber said he goes I will go too Br. Woodruff & F. D. Richards also spoke & gave as much good teaching.

9 - started North along with Brs. Golding & D. I Ross in Br. Goldings waggon the day was very cold when we got to Farmington the sun was getting low we stoped there for the night. I stoped along with Br. Ross at a Brothers house with whom he was acquainted the Br. went & told the Bishop that a missionary was come he called a meeting & in a short time their long hall was filled I went & preached to them & I never enjoyed more of the spirit & power of my preisthood & mission as I did there this is one of the places Br. Grant awakened & it seemed as if his spirit was still there.

10 - went to Ogden City called on Bishop West & took tea there talked over some plans of reformation then went home & found my family well.



11 - went to the ward meeting in the evening & spoke some time felt well.

12 - at home.

13 - went to the teachers meeting in the afternoon, out of 36 Teachers Bishop West dropped 30, retaining only 6 & appointed me to look after them in his absence to the Legislature came home so full of joy that I had to stop some times on the road & shout Hossannah to God and the Lamb.

14 - being Sunday went to the meeting in the morning & spoke some time went with Bishop West in the afternoon to Slatersvill & spoke to the Saints came back with him to Ogden City in the evening & attended a meeting of the missionaries & Teachers stoped in Bishop Wests all night.

15 - went along with Bishop West first Councilor & visited some of the Saints, teaching the principles of reformation, felt well in doing so I then attended the High Priests meeting in the evening & was elected 2nd councilor to the President we had a good meeting.

16 - went to Mound Fort Ward to settle a difficulty between Br. Welsh & a young girl, his second wife but could not accomplish it. I have every reason to believe that the girls father is the main cause of it. Visited Br. Fredrick Barker & family as a Teacher then went to Br. George Barkers & attended the meeting there President Palmer & Br. Graham were also there Br. Graham spoke first, I next & Br. Palmer last the house was full & a good spirit prevailed.

17 - started for Slatervill called on Br. Aldons & delivered my



message to him concerning his friends in England then went to Slatersvill & met with Br. Baird went & called on Father Richardson & took dinner with him then went to meeting had a good time I spoke to them on reformation & was followed by some other brethern the spirit of God was with us went home with Br. Aldred & spent the night with him & his family we sat up late talking of many things & enjoyed ourselves.

Dec. 18, 1856 - took breakfast with Br. Aldred & family his first wife gave me a pair of worsted socks I went to Br. Hutchings & met with the Teachers & president Brs. Richardson, Aldred, Cowan, & Hutchings talked over things concerning the Branch took dinner there then went to Br. Corbits (?) along with the Teachers he has a Sister & 3 children in his house who came in with the hand carts he has got her to make a covenant to come into his family found his wife & this sister at home he haveing gone to the grist mill questioned them the wife found her in a good spirit & willing to do right questioned the other sister, found that he had got a promise from her to become his wife & refered her to the very men I had brought with me for his character I told the Brethern to tell what they knew concerning him they all agreed in saying that he was altogether unworthy to have one wife as among the other things he was the greatest liar they ever knew I asked the Sister if she would obey my council she said she would I then told her to have nothing to do with him & asked the Brethern if they see to her & the children if he turned them out they said they would I then left & traveled about 7 miles on foot through the snow to Ogden City called on Br. Winthorp Farley went with



him to the Ward meeting in the evening & spoke to the Saints we had a fine meeting met with Missionaries & Teachers afterwards & then went home about $1\frac{1}{2}$ miles the night very cold.

19 - went to Ogden City visited Brs. Moffat & Burns families as a Teacher found a good spirit in both places took dinner at Br. Moffats then went & called on President Palmer to make arrangements about our going to Ogden Hole tomorrow then went and called on Br. Wests family & took tea with them I then went to the Missionaries meeting in the evening we had a good meeting I felt great liberty in speaking unto the people, so did the other Missionaries walked home again after meeting.

20 - I started on my way to Ogden Hole called at Br. Shaws to wait for Br. Palmer waited about 2 hours when he came took dinner at Br. Shaws then came on with Br. Palmer to Ogden Hole had a good time on the way in conversing one with another came to Ogden Hole called on the Bishop could not get a meeting to night stoped in the Bishops all night.

21 - Being Sabbath took breakfast at Bishop Dunns went to meeting to night had a large congregation I spoke first to them on reformation I felt much of the spirit of God upon me President Palmer followed upon the same subject He also felt well the people listened very attentively I took dinner at Br. Bennets meeting of the Priesthood having been called in the afternoon I went there was a great many came I spoke to them some time on the duties of this Priesthood especially at this time felt great liberty Br. Palmer followed & gave good instruction went with Br. Holt

& took tea with him came back to the evening meeting had a large meeting the Bishop his councilors & others of the Priesthood bore testimony to the truth of what had been said during the day & their determination to carry it out I then spoke a while to them & was followed by Br. Palmer a good spirit prevailed went home with Father Dunn & stoped with them all night.

22 - took breakfast at Father Dunns then came back with Br. Palmer to Mound Fort Br. Palmer went on to Ogden City I stoped at Br. George Barkers & took dinner then came home.

23 - took breakfast at home then went to Ogden City & called at Bishop Wests staid to dinner then called on the Bishops two councilors then left for Mound Fort to attend meeting Had a first rate meeting I felt well & so did the Saints several of them declared their intention of living their religion from that time forth.

24 - started for Slatersvill called at Mound Fort then met Br. & Sr. Clark & went down with them on their sleigh called on Father Richardson & took dinner then met with the Teachers in George Fosters staid some time & questioned them & gave them council then went with the Brethern to Br. Cowans to a party we could not enjoy ourselves I then got up & told them my feeling after which the brethern talked on the Reformation & we felt better I counceled them to have no more parties at present this was not the time for them came to Br. Aldreds & stayed over night.

25 - Christmas morning took breakfast at Br. Aldreds went with him & his family to meeting had a large attendance I spoke the

Most of the time felt well Brs. Clark, Aldred, Baird, & some other Teachers spoke also the spirit of God was with us & the Saints felt well came back with Br. & Sr. Clark I stoped at Mound Fort found that David had come up from the City took dinner at Fredric Barkers then went to Ogden City called at Br. Wests found President Farr & two of his wives there had to wait with them for tea then went with Br. Farr to one meeting while Br. West went to another Br. Palmer, Br. Farr & I addressed the Saints had a crowded house & a good meeting.

26 - took breakfast at home then went to Ogden City & called at Br. Browns came back to Mound Fort along with Bishop West took dinner at Fred Barkers called on George Barker then went to Bingham Fort called at Newal Drakes saw the Emigrant who wants to marry Margret Clark told him the consequences of taking the course he intended, then went to meeting. The house was crowded I spoke to them on reformation I was followed by Br. Baird & Br. Laird several rose & confessed their sins & their determination to make restitution & live their religion I then came home with David.

27 - took breakfast at home, after breakfast Wm came & told me that an apostate of the name of _____ had struck & kicked him I went to go up to him & David followed I asked what make him do it he said that Billy called him a damned liar I told him that I did not believe a word of it & if he attempted the like again I would make him suffer for it David told him that he lied & when we questioned Billy we found he had for he had called me all manner of name & told Billy I was damned skunk & Billy told



him it was he who was the skunk & not his father & then he knocked Billy down & as David & Billy was passing with the waggon the same day he came out with an axe & cut a club, calling me names and called David to come out of the waggon David leaped out & his foot slipped when the apostate struck him on the head with a club & turned to strike the second time but David caught the blow on his arm & got up & got a club when the apostate ran into his house and shut the door David came to Ogden City & told me I reported him to the mayor & left him in his hands for the present I attended the Bishops court & took tea at Br. Wests.

28 - being Sabbath I went to Ogden City had a crowded meeting I spoke the most part of the morning & was followed by Bishop West had great liberty took dinner at Capn Browns then called on a sr. Nisonger who has been publishing falsehoods about one of Br. Wests wives found she had a bad spirit said she had said some things against her to some things that had been told her but did not know whether they were true or not told her to go & make restitution or she would be cut off & the curse of the Lord would rest on her came to the afternoon meeting & spoke to them a little took tea at Br. Wests & then went to president Farris House to a meeting of the Bishops, their councilors, & the Missionaries to be Catechised but as I had been questioned in G. S. L. City I didn't need to answer them had a good meeting.

29 - took breakfast at home then started with Brs. Farr & West for G. S. L. City where I arrived about an hour after sundown took tea at Bishop Hoaglands then came home & found my family well.



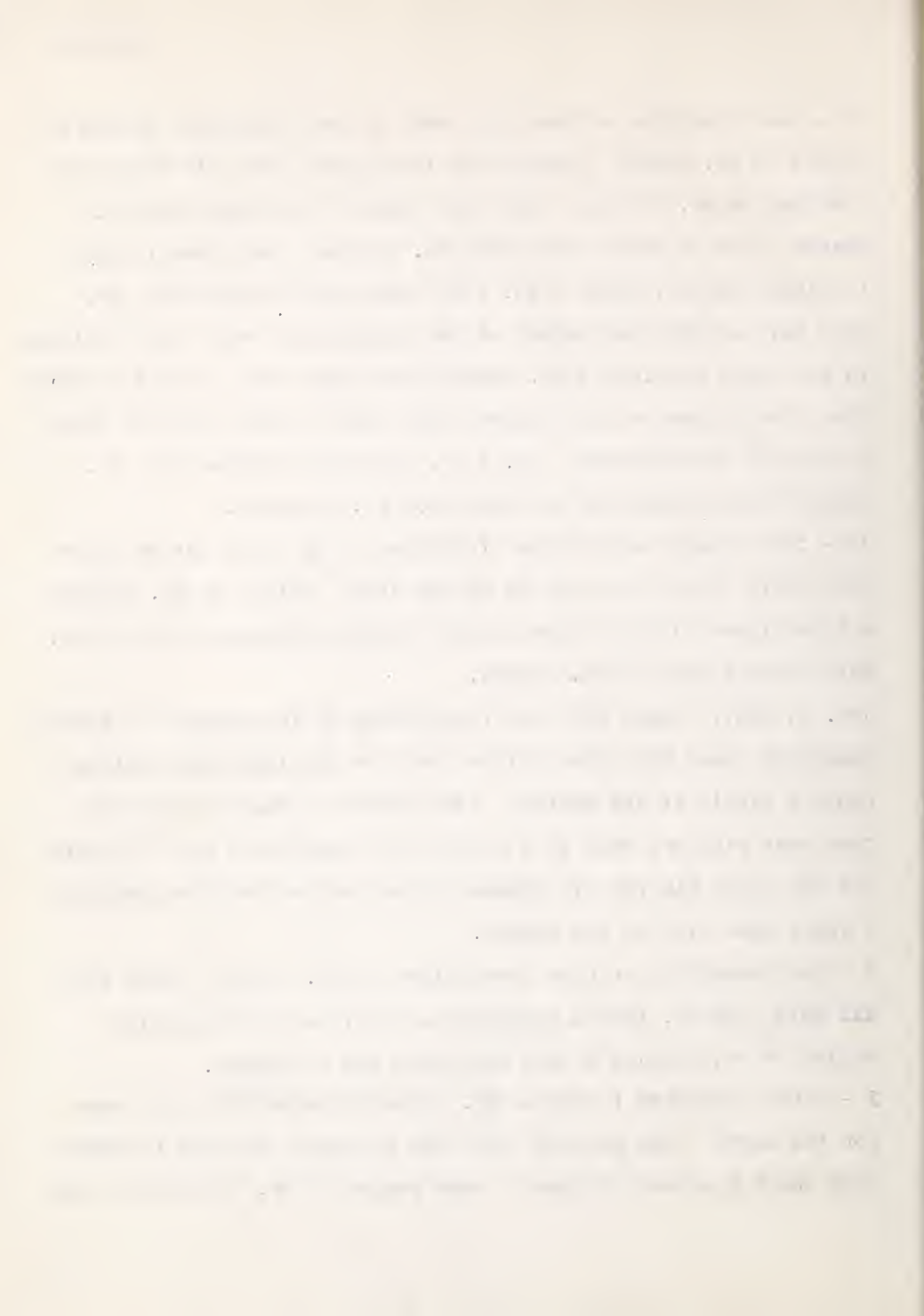
30 - took breakfast at home then went to the Presidents office & called on Br. Calder promised to take dinner with him then went & called on Br. Findlay then came back to the office for Br. Calder saw & shook hands with Br. Brigham where (when) going to dinner met Br. Heber & Br. Farr shook hands with Heber, Br. Farr told me that the member of the Legislature were to be baptised in the fount to night & Br. Woodruff had said that I could go with them took dinner at Br. Calders then went to the endowment house & met with the Brethern Br. F. D. Richards baptised me & Br. Thomas Grover confirmed me along with Br. Rockwood.

31 - the morning very stormy I started to go north but Br. Farr was afraid to let his team go in the storm called on Br. Findlay & took dinner with him then called at Bishop Hoaglands to see Br. West took supper at Br. Rosses.

Jan. 1, 1857, Being fast day I went down in the morning to Bishop Hoaglands went with him & Bishop West to the 14th Ward meeting spoke a little at the meeting took dinner at Bishop Hoaglands then went with Br. West to a store & he bought me a pair of Boots may God bless him for his kindness came to the 10th Ward meeting & spoke some time to the Saints.

2 - took breakfast at home then called at Br. Sharps found them all well saw Br. Farr & promised to start to morrow morning called on Br. Findlay & went home with him to supper.

3 - After Breakfast I went to Br. Farrs & started with his team for the north the day was very cold & stormy arrived in Ogden City about 8 oclock at night took supper at Br. Farrs then went



home & found all well.

4 - Being Sabbath I went to Ogden City we had 3 of the best meetings I was ever at the young men who up to this time had cared for nothing but rowdyism came forward & with tears in his eyes confessed their faults & their determination that from this time hence forth they will serve the Lord & do whatever his servants required at their hands in the evening especially they rose 4 & 5 at a time to speak & at 9 oclock when the meeting was closed a number were on their feet who wished to speak I took supper at Br. Wests, dinner at Br. Browns.

5 - visited & catechised several families then went to the High Priests meeting 12 of the young men who had been baptised that day were confirmed & ordained Elders to preach repentance & reformation in this stake of Zion. Some of them were appointed to go with me on Thursday to Slatersvill, some with me on Friday to Bingham's Fort, & others to go with me on Saturday, Sabbath, & Monday to East & South Weber I went to Br. Wests & staid all night & sat up till half past 12 writing to Br. Farr.

6 - after taking breakfast at Br. Wests I visited some of the Saints then went to Mound Fort the house was crowded & a number outside we had a good meeting two of the young Brethern were with me.

7 - at home the weather very stormy.

8 - called at Mound Fort then went down with Brs. Laird & Baird to _____ Slatersvill had a meeting in the afternoon so many came that we filled two houses I spoke at both houses had a good time took dinner at Br. Richaxsons and another large meet-



ing in the afternoon so many came that we filled two houses I spoke at both houses had a good time took dinner at Br. Richardson's had another large meeting in the evening a good spirit prevailed Brs. Baird, Laird, Aldred, & Warner spoke to the Saints stayed at Br. Richardsons all night.

9. took breakfast at Br. Richardsons then met with Br. Richardson & the Teachers & catechised them & also Br. Hutchings family then left for Bingham's Fort with the Teachers who were going to Ogden City called & took supper at Br. Lairds then went to meeting the house was crowded & a good spirit prevailed I spoke to them on reformation & so a good spirit prevailed & so did Brs. Baird, Laird & two of the young men from the city. Several bore testimony I then went home found all well.

10. took breakfast at home then started for East Weber along with Brs. John Brown & Benjamin C. Critchelow the day was very cold we went in Br. Brown's sled came to the fort & called on Richard Cook I then went to the Bishop & got him to warn (?) a meeting for the evening. We had a pretty good number of hearers I spoke first then Br. Cook then Br. Brown & Br. Critchelow there was a pretty good spirit in the meeting till the Bishop rose brought up some old grievances with the East Weber Fort People which destroyed the good influence that prevailed there appears to be quite a party spirit in this place I went & stopt at Br. Daniel Smith's.

11. took breakfast at Bishop Kingtons had some talk with him found him full of prejudice on certain things & against certain persons had meetings both fore & afternoon had a full attendance & a very good spirit manifested. Brs. Cook, Brown, Critchelow &



I addressed the meeting took dinner at Br. D. Smiths & then started along with Brs. Cook, Brown, & Critchelow for East Weber held a meeting in the evening a light & careless spirit prevailed it was hard to speak to them I slept a long with Br. Cook at the Bishops, Br. Wardworths.

12. took breakfast at the Bishops then held another meeting we all spoke to them a rather better spirit prevailed but still too light & frivolous took dinner at the Bishops Councilors, I forgot his name, then came on to Ogden City the snow very deep & evening cold I came to Br. Wests & took supper there, then sat down & wrote to Br. Farr I slept at Br. Wests.

13. took breakfast at Br. Wests then went home found my family well then went to Mound Fort held a meeting in the evening the house was crowded a number had to go away who could not get room. Brs. Palmer, Moffatt, & I addressed the Saints & several of the young Brethern bore testimony slept at home.

14. took breakfast at home went to Mound Fort & staid at Br. Barkers all day felt very unwell.

15. Started for Slatersvill called at Mound Fort on Br. Hall he was not home, then called at Br. Hows & saw him, his wife & Br. Cyphers & gave them some council then walked to Bingham's Fort called at Br. Lairds got a sled going to Slatersvill, went down, called at Br. Cowans, took dinner then went to meeting had a good time Brs. Laird, Baird, & some of the young men, viz. Critchelow, Warner Childs, & Merrill assisted me in speaking to the Saints Slept at Br. Richardsons.



16. Took breakfast at Br. Richardsons called at Br. George Hutchings took dinner there then started for Bingham's Fort along with Brs. Richardson & Hutchings called on Br. Elisha Davies took tea with him & family went to meeting had a good meeting Brs. Baird, Laird & I addressed the Saints Brs. Critchelow, Childs, Merrill, Mahoney, & two young French (?) Brethren bore testimony several of them spoke afterwards & a fine feeling prevailed.

17. took breakfast at home went to Mound Fort & spent the day went to Ogden City along with David to attend the meeting of Missionaries & Bishops but the meeting place having been changed we could not find it out I then came home.

18. being Sabbath went to Ogden City went to Council House in the morning Brs. Wellis (Willis), Farr, Brown, & West addressed the Saints went with Br. West to dinner he asked me to go with him to the school-house in the afternoon I & Brs. Willis, West, & Bunker spoke to the Saints went with Br. Bunker to tea then went with him to evening meeting it was a testimony meeting we had a good time & a good day all through.

19. took breakfast at home then called on Br. Hall went & saw my house then went to Br. Wests & took dinner there went to the High Priests quorum meeting where I was appointed along with Br. Moffatt to visit those members who appeared to be slack & careless took supper & slept along with Br. Cook at Bishop Wests.

20. took breakfast at Br. Wests then went with Br. Cook & called at Br. Farris & Br. Browns then came on to Mound Fort had so many people come that I had to preach in two different houses Brs.



Cook, Moffat, & some of the young men addressed the Saints also my wife Lillias having come up to Br. Barkers I stoped there with her I wrote to my wife Janet by Br. Childs to try to come up with him.

21. took breakfast at F. Barkers (with) my wife then went home & I & Br. Cook administered to Br. George Barker who was sick I then went with Br. Cook & Moffatt & Br. Wm. Taylor to Br. Gardners where we had a meeting in the evening. I & Brs. Cook & Moffatt spoke to the Saints & the three young men from the city bore their testimony slept at Br. Gardners.

22. took breakfast at Br. Garnders then went with Br. Cook to Slatersvill preached in the evening had a good meeting. Breakfast at Br. Bulls (?)

23. came to Ogden City went with Bishop West to a meeting of the Lessor Priesthood Brs. Farr, West, & Bunker addressed the meeting- a good spirit prevailed my wife did not come.

24. took breakfast at home then went to Ogden City called on Br. West & Br. John Brown went to the meeting of Bishops & Missionaries in the evening.

25. Being Sabbath, I went with Br. & Sr. Farr to Ogden Hole we had two good meetings today I felt unwell from a bad cold Br. Farr spoke the most part of the time.

26. came back with Br. & Sr. Farr to Ogden City attended meeting in the first distric of this ward Br. Wests at the house of Br. Browns had a good meeting slept at Br. Knowlands.

Jan. 27, 1847(1857) Removed my wife Lillias & family into Ogden City I then attended meeting in the second Distric of that Ward



at the house of Br. Wrights Had a very good meeting.

29. Visited & cateschised some of the Saints along with Br. Farley attended meeting in the fourth Distric at Br..Brown Senr. had a very good meeting.

30. went & saw David away to Salt Lake City with two yoke of Oxen & 17 bushels of wheat for Br. West he is going to bring up his mother & sister I then went to Bingham's Fort & held meeting there the house was crowded & a good spirit prevailed I went along with Brs. Laird & Baird to Father Lukes & stoped there all night.

31. came back to Ogden City & attended the muster of the Legion there went in the evening to the meeting of the Bishops & Missionaries.

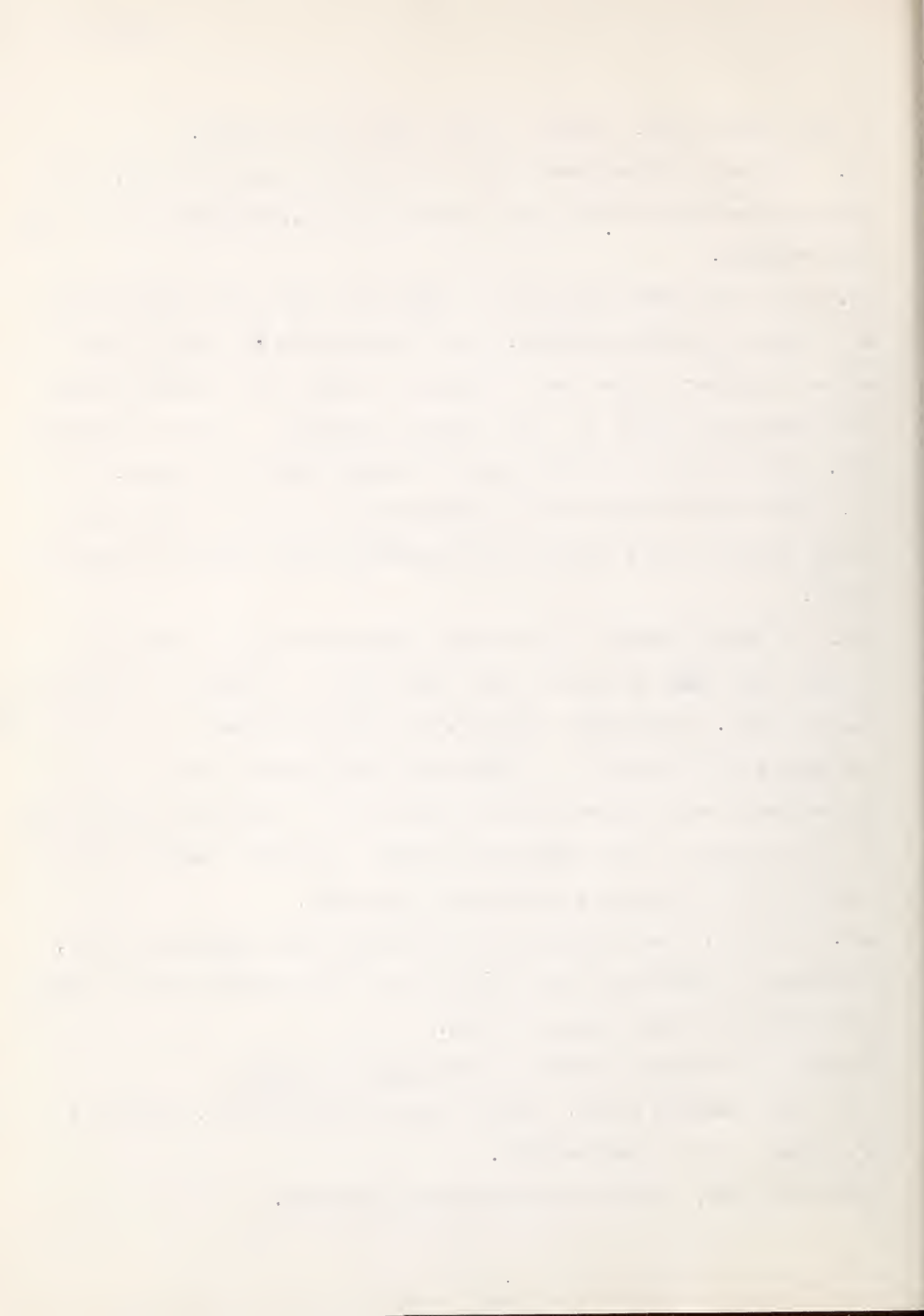
Feb. 1st being Sabbath I attended three meetings in Ogden City & spoke some time at all of them felt well. On the 5th of March Vilate, Pres. Richardsons daughter was sealed at the alter to me for time & all eternity at the same time my wife Janet & her sister Annie were sealed to me at the alter they having been sealed to me before in the Presidents office spent the summer & fall laboring for my family & preaching occasionally.

Dec. 13, 1857, I was again called along with Brs. Cummings, Brown, Shirtlett(?), Moffatt, Dana, Dilly, Giles, & Larson to act as home Missionaries in this stake of Zion.

Thursday 17 attended meeting at the council house.

18th. held meeting at Br. Ferrans house along with Br. Moffatt & Br. Palmer had a good meeting.

Saturday, 19th, attended the missionary meeting.



Sabbath, 20th, went with Br. Moffatt to Slatersville held church meetings fore & afternoon & organized the Teachers anew appointing Brs. Baird, I. Cowan, Frew & Wm. Cowan Teachers.

Held meeting of the Teachers in the evening & set them to work. 21 came back & attended the quorum meeting.

Tuesday, 22nd held meeting in Br. Ferrans along with Br. Moffatt. Dec. 24, 1857, attended meeting at the council house & spoke to the Saints.

Friday, 24, Christmas day attended a party in the council house.

Saturday, 26, attended the meeting of Bishops & Missionaries.

Sabbath, 27, went with Br. Moffatt to East Weber Fort & held two meetings had a very good attendance slept at Bishop Osbourns.

Monday, 28, came back through the snow & attended Quorum meeting.

Tuesday, 29, felt unwell at home all day.

Wednesday, 30, held meeting in Br. Masons but few present.

Thursday, 31, went to meeting but it was put of on account of a party.

Friday, Jan. 1, 1858, went with Violet to Br. Bassets & ^{spent} ~~sent~~ the holidays.

Monday, 4, held a little party at home with Brs. Laird, Baird & Richardson.

Tuesday, 4, attended a distric meeting at Br. Masons along with Br. Moffatt.

Wednesday, 6, went to a distric meeting but found that Br. Mielson had not warned the people.



Thursday being fast day attended meeting through the day & in the evening spoke at Both meetings.

Friday, 8, was at a party in Joseh Taylors with my wives past a very happy evening.

Saturday, 9, attended the missionary meeting in the evening.

Sabbath, 10, Went with Br. Moffatt to Ogden Hole & spoke to the Saints in the forenoon Br. Moffatt in the afternoon.

Monday, Jan. 11, 1858- attended the High Priests Quorum meeting in the evening.

Tuesday, 12 held Distric meeting at Br. J. Shupes along with BR. Jas. Brown Senr. & spoke to the Saints had a very good meeting.

Wednesday, 13, attended meeting at Br. Masons with Br. Moffatt.

Saturday, 16, attended the missionary meeting at the hall.

Sabbath, 17, went to Slaterville along with Br. J. Brown Sr. held two meetings there then went to Beckingtons & held a meeting in the evening along with Br. Baird had a good time.

Monday, 18, went to a small party at Br. F. Richardsons.

Tuesday, 19, attended a meeting at Br. Shupes with Br. Brown and Br. Moffatt.

Wednesday, 20, attended meeting at Br. Masons along with Br. Moffatt.

Thursday, 21, attended Ward meeting at the council house.

Friday, 22, attended a meeting at Br. Ferrans with Br. Moffatt.

Saturday, 23, attended the missionary meeting at the vestry.

Sabbath, 24, went with Br. Moffatt to East Weber Fort held three meetings & had good meetings a good spirit prevailed.



Monday, 25, attended meeting of the High Priests Quorum.

Tuesday, 26, held meeting at Br. James Shupes felt well.

Wednesday, 27, went to a little party at Slatersville.

Thursday, 28, took very unwell just as I was preparing to go to meeting.

Friday, 29, held a meeting at Br. Ferrans with Br. Moffatt.

Saturday, 30, attended missionary meeting in the Vestry.

Sabbath, 31, attended two meetings at the Tabernacle & one at the Council house.

Feb. 1, held a meeting at Nathl Leavitts with Brs. Brown, & Moffatt.

Feb. 2, 1858- Tuesday, held a meeting at Br. J. Shupes along with Br. Moffatt.

Wednesday, 3, held a meeting at Br. Masons along with Br. Moffatt.

4 - Thursday, attended fast meeting at the Council House in the morning blessed a number of children meeting in the Tabernacle in the afternoon (evening).

Friday, 5, - held meeting at Br. Ferrans along with Brs. Brown & Moffatt.

Saturday, 6 - attended the missionary meeting in the Vestry.

Sabbath, 7 attended three meetings in the Tabernacle Brs. J. C. Little, George Q. Cannon, & Cyrus H. Wheelock spoke to the Saints.

Monday, 8 - attended the High Priests Quorum meeting in the Council House.

Tuesday, 9, held meeting at Br. I Shupes had a good meeting.

Wednesday, 10 held a meeting at Br. Masons.

Thursday, attended the Ward meeting at the Hall.

Friday, 12 held a meeting at Br. Ferrans along with Br. Moffatt.

Saturday, 13 - attended the missionary meeting in the Vestry.

Sabbath, 14, went to Saltersville along with Br. Moffatt and held meetings felt well.

Monday, 15, attended a meeting of the Bishops & Teachers in the Council House.

Tuesday, 16, held a meeting at Br. I Shupes with Brs. Moffatt & H. Findlay.

Wednesday, 17 - attended meeting in the Tabernacle Br. Orson Hyde preached.

Thursday, 18 - attended Ward meeting in the Council house.

Friday, 19, attended meeting in the Council House for consultation.

Saturday, attended missionary meeting in the Vestry.

Sabbath, 21 - attendd two meetings in the Tabernacle & one in the Cuncil House.

Monday, 22 - attended High Priests Quorum meeting in the Council House.

Tuesday, 23, was unable to attend the meeting at Br. Shupes.

Wednesday, 24, held meetin at Leavitts with Br. Moffatt and ____

Thursday, 25, held meeting at Slatersville & Council meeting also.

Feb. 26, Friday - went to Br. Ferrans had sickness in his family and therefore we had no meeting.

Saturday, 27, attended Missionary meeting in the Vestry.

Sabbath, 28, being unwell I staid in the city attended two meetings at the Tabernacle & one in the Council House.

Monday, March 1st, there was no meetings this evening.

Tuesday, 2 - held meeting at Br. I Shupes along with Br. Moiffatt

& Giles.

Wednesday, 3, held meeting at Br. W. Leavitts with Brs. Moffatt & Giles.

Thursday, 4, at home in the evening.

Friday, 5, held meeting at Br. Ferrans with Brs. Moffatt & Giles.

Saturday, 6, attended Missionary meeting when Br. Farr told us not to hold any more meetings through the week but the regular Ward meeting on Thursday evenings.

Sabbath, 7 - went to Slatersville & held three meetings.

Monday, 8 attended High Priests Quorum meeting.

Thursday, 11 attended the Ward Meeting.

Saturday, 13, attended Missionary meeting in the evening.

Sabbath, 14, attended meeting in the council house in the evening.

Thursday, 18, attended Ward meeting in the evening.







